## **VACANCY NOTICE**

FOR OPPORTUNITIES IN RHODE ISLAND STATE GOVERNMENT

_	TITLE OF POSITION: Clerk Typist	CLASSIFICATION CODE:	02426200
Description of Position	SALARY RANGE: (607 A) \$24997-\$31836 15 Steps**	_	137012900-2
	Department or Agency Name Corrections	APPLICATION PERIOD:	3-15-05 to 3-21-05
	Division/Section/Unit Records Unit		3 day grace 3-24-05
	Assignment(s) / Comments  Must submit valid typing cer	tificate of 35 WPM	- c aay g. acc c cc
Ĕ	Shift and Days: 8:30am - 4:00pm		Service Center
tio		dditional longevity-Step placement bas	
흔	Position Covered By Collective Bargaining Union Agreement	Yes X	No
သွ		ies	
ခို	Name of Bargaining Unit Union: RIBCO	0 - 10 -	Deth for Organific Instructions
_	There is * is notX_ a Civil Service List for this position		r Both for Specific Instructions
	* NOTE: If there is a list, only laterals (employees with the same	e title) or individuals certified by OPA i	hay be appointed to this position.
	INSTRUCTIONS:		
	A. STATE EMPLOYEE LATERAL BIDDER: Bids are now being accepted for the position(s) indicated. If you are currently in this classification		
	and wish to bid, please complete fully the CS-14 Application Form; and RIEEO 378 Affirmative Action Card. Remember to include, either on the application or		
	within a cover letter, both the File Position Title and Number.		
General Information to Candidate	Most Important - Please include the following information:		
	The title of the position for which you are applying	Name of department where you are currently	employed
	Title of your present position and date you entered it	<ul> <li>Your business telephone number</li> </ul>	
g	Date you entered State service	<ul> <li>Present Union Affiliations</li> </ul>	
n t	*** In certain agencies, bargaining union applicants will receive preferential consideration according to contract.		
엹	B. NON INCUMBENT/NON STATE EMPLOYEE APPLICANT:		
μ	If indicated above that no civil service list exists for this position, you need not be in the class of position, or be in State service to apply. All information		
i o	requested on the application form must be furnished. The information you give will be used by the agency Personnel Office to determine your qualification an item does not apply to you, or if there is no information to be given, write in the letters "N.A." for Not Applicable. If you fail to answer all the questions		
<u>u</u>			
<u> </u>	application form, you may delay consideration of your application.		
<u> </u>	C. AMERICANS WITH DISABILITIES ACT (ADA) PROVISIONS		
Ē	Reasonable Accommodations:		
Ō	If an applicant is unable to perform any essential job functions because	of his/her disability but can achieve the re	quired results by means of a REASONABLE
	ACCOMMODATION, then the individual shall not be considered unqua		
	Medical Information:		
		onditional offer of employment has been n	nade in accordance with the
	Any medical exams required for this position will be performed after a conditional offer of employment has been made in accordance with the Rules/Regulations of the Americans with Disabilities Act (ADA).		
	DUTIES / RESPONSIBILITIES:		
တ္တ	This person is the first point contact for the public and for members of other criminal justice agencies doing business with the		
of Duties	Records Unit. This person is responsible for monitoring incoming and outgoing traffic by controlling the electronic door. In		
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of	many cases, this person is the first telephone contact with the public who call for information about relatives, visiting schedules or other information. The reception desk person also refers calls and therefore he/she must be familiar with the responsibilities of other staff in the area. To do related work as required.		
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<b>ಿ</b>	EDUCATION / EXPERIENCE / SPECIAL REQUIREMENTS:		
5	(A class specification describing the duties of the positio	n and the minimum qualifications	will be furnished upon request.)
e È	Education: Such as may have been gained through: graduation from a senior high school, including or supplemented by		
3 E	courses in typing. Or, any combination of education and experience that shall be substantially equivalent to the above		
를 흔	education.		
num Educat Experience			
칠찞	**NOTE: 35 net WPM-5 minutes		
- je -			
Minimum Education & Experience			
	Apply within the application period as shown on this announcement. NOTE: Some State union contracts allow a 3 day grace period for receipt of CS-14		
Where to Apply	application or bid. This Office does not assume responsibility for applications sent through the mail.  SEND RESUME or CS-14 Application to:		
	Jane M. Ryan	Telephone #: 462-511	9
	Office of Human Resources	Fax #: 462-268	
	39 Howard Avenue	TTY/TDD #: 462-518	
	Cranston, RI 02920	(Telecommunication Device for the	
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